### AVALON GROVES COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Thursday, May 26, 2022

Time: 11:30 a.m.

Location: Avalon Groves Amenity Center, Phone Number: +1 904-348-0776

Phone Conference ID: 862 156 243# 17555 Sawgrass Bay Blvd,

Clermont, FL 34714 (Mute/Unmute: \*6)

# Agenda

For the full agenda package, please contact <u>sconley@vestapropertyservices.com</u>

#### I. Roll Call

S1: James Harvey S3: Brad Walker S2: Greg Meath S4: Jon Seifel S5: Candice Smith (Chair) (Vice Chair)

II. Audience Comments – Agenda Items (Limited to three minutes per individual)

#### III. **Administrative Matters**

- A. Consideration For Approval The Minutes of the Board of Exhibit 1 Supervisors Regular Meeting Held April 28, 2022
- B. Consideration For Acceptance The April 2022 Unaudited Exhibit 2 Financial Report
- C. Waterway Inspection Report Steadfast Environmental Exhibit 3 Exhibit 4
- D. Field Inspection Report DPFG
- E. Landscape Updates Yellowstone Landscape
  - Landscape Refurbishment on the Island at Butterfly Pea Court
  - 2. Seven Dead Trees at Pond 25 (Basswood Ln)
  - 3. Frost Damage at Village Entrances
  - 4. Pet Waste at Goldcrest Loop

#### IV. **Business Matters**

- A. Update on HOA Request for Bulletin Board at Village 1 **Mailboxes**
- B. Consideration and Acceptance of the Arbitrage Report for Exhibit 5 Special Assessment Bonds, Series 2017A-1 and 2017A-2
- C. Consideration and Adoption of Resolution 2022-15, Change Exhibit 6 of Registered Agent
- D. FY 2023 Budget
  - Presentation of FY 2023 Proposed Budget 1. Exhibit 7
  - 2. Consideration and Adoption of Resolution 2022-16, Approving Proposed FY 2023 Budget and Setting **Public Hearing**

Page 1 of 2 Revised 5/24/2022 Exhibit 8

## V. Staff Reports

- A. District Manager
  - 1. Reminder Election Qualifying Period Seats 3 and 4 Noon, Monday June 13 Noon, Friday June 17, 2022 Direct Questions on Paperwork Submission to candidateservices@lakevotes.gov or Call: 1-352-343-9734 (Notice Published May 22, 2022 in Lake Sentinel) Seat 5 To Be Decided By Landowner Election on November 4, 2022
  - 2. Reminder Supervisors to File Form 1 by July 1

Exhibit 9

- 3. Update on Request for Board Candidates
- 4. Update on Mailbox/Tot Lot Trash Collection
- B. District Counsel
- C. District Engineer
- D. Amenity Manager
- VI. Audience Comments New Business/Non-Agenda (Limited to three minutes per individual)
- **VII.** Supervisors Requests
- **VIII.** Action Items Summary
- IX. Next Meeting

Confirmation of Quorum for Next Meeting Scheduled for Thursday, June 23, 2022 at 11:30 a.m.

X. Adjournment